



122 E. Arrellaga St., Santa Barbara, CA 93101  
(805) 965-8631 ph (805) 966-6858 fax

## RENTAL APPLICATION

DATE \_\_\_\_\_ NAME OF APPLICANT \_\_\_\_\_  
DATE OF BIRTH \_\_\_\_\_ TELEPHONE \_\_\_\_\_  
SOCIAL SECURITY # \_\_\_\_\_ DRIVERS LICENSE NO. \_\_\_\_\_  
PRESENT ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PRIOR ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
HOW LONG AT PRESENT ADDRESS? \_\_\_\_\_ HOW LONG AT PRIOR ADDRESS? \_\_\_\_\_  
NAME OF LANDLORD \_\_\_\_\_ TELEPHONE \_\_\_\_\_  
PRIOR LANDLORD \_\_\_\_\_ TELEPHONE \_\_\_\_\_  
HOW MANY WILL BE LIVING IN THIS UNIT? ADULTS \_\_\_\_\_ CHILDREN \_\_\_\_\_ PETS \_\_\_\_\_ TYPE/SIZE \_\_\_\_\_  
EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_ CURRENT SALARY \_\_\_\_\_  
HOW LONG \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_ TEL. \_\_\_\_\_

## SPOUSE INFORMATION

NAME OF SPOUSE \_\_\_\_\_ D.O.B \_\_\_\_\_ TEL.# \_\_\_\_\_  
SOCIAL SECURITY NO. \_\_\_\_\_ DRIVER'S LICENSE NO. \_\_\_\_\_  
EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_ CURRENT SALARY \_\_\_\_\_  
HOW LONG \_\_\_\_\_ CONTACT PERSON \_\_\_\_\_ TEL. \_\_\_\_\_

## BANK INFORMATION

BANK NAME \_\_\_\_\_ BRANCH \_\_\_\_\_ TELEPHONE \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CHECKING ACCT. NO. \_\_\_\_\_ SAVINGS ACCT. NO. \_\_\_\_\_

## PERSONAL & CREDIT REFERENCES

NAME	RELATIONSHIP	TELEPHONE
_____	_____	_____
_____	_____	_____
_____	_____	_____

CREDIT GRANTOR	ADDRESS	TELEPHONE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## OTHER INFORMATION

NUMBER OF VEHICLES (INCLUDING COMPANY CARS) \_\_\_\_\_

MAKE/MODEL \_\_\_\_\_ YEAR \_\_\_\_ COLOR \_\_\_\_\_ TAG NO. \_\_\_\_\_ STATE \_\_\_\_\_

MAKE/MODEL \_\_\_\_\_ YEAR \_\_\_\_ COLOR \_\_\_\_\_ TAG NO. \_\_\_\_\_ STATE \_\_\_\_\_

MAKE/MODEL \_\_\_\_\_ YEAR \_\_\_\_ COLOR \_\_\_\_\_ TAG NO. \_\_\_\_\_ STATE \_\_\_\_\_

**HAVE YOU EVER:**

FILED FOR BANKRUPTCY? \_\_\_YES \_\_\_NO IF YES, WHEN? \_\_\_\_\_

BEEN SERVED AN EVICTION NOTICE OR ASKED TO LEAVE A PROPERTY YOU WERE RENTING ? \_\_\_YES \_\_\_NO

WILLFULLY OR INTENTIONALLY REFUSED TO PAY RENT WHEN DUE ? \_\_\_YES \_\_\_NO IF YES, WHEN? \_\_\_\_\_

BEEN SUED FOR UNLAWFUL DETAINER? \_\_\_YES \_\_\_NO

HOW WERE YOU REFERRED TO US? \_\_\_\_\_

ADDRESS OF RENTAL UNIT APPLIED FOR \_\_\_\_\_

COMMENCEMENT DATE \_\_\_\_\_ TERM \_\_\_\_\_ MONTHLY RENT \_\_\_\_\_

## DISCLOSURES

**RADON GAS** Notice to Prospective Tenant: Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in every state. Additional information regarding radon and radon testing may be obtained from your county public health unit.

**LEAD PAINT** Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems and impaired memory. Lead poisoning also posed a particular risk to pregnant women. The seller of any interest in residential real estate is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspection in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

